PRICKLY ASH, POKE ROOT AND POTASSIUM

Makes **Marvelous Cures** in Blood Poison Rheumatism

and Scrofula P. P. P. purifies the blood, builds up the weak and debilitated, gives strength to weakened nerves, expels diseases, giving the patient health and happiness where sickness, gloomy feelings and lassitude first prevailed. For primary, secondary and tertiary syphilis, for blood poisoning, mercurial poison, malaria, dyspepsia, and in all blood and skin diseases, like blotches, pimples, old chronic ulcers, tetter, scald head, boils, crysipelas, exema—we may say, without fear of contradiction, that P. P. P. is the best blood purifier in the world, and makes positive, speedy and permanent cures in all cases.

Ladies whose systems are poisoned and whose blood is in an impure condi-tion, due to menstrual irregularities, are peculiarly benefited by the won-derful tonic and blood cleansing prop-erties of P. P. P. - Prickly Ash, Poke Root and Potassium. Springfield, Mo., Aug. 14th, 1893.

—I can speak in the highest terms of your medicine from my own personal knowledge. I was affected with heart disease, pleurisy and rheumatism for 35 years, was treated by the very best physicians and spent hundreds of dollars, tried every known remedy without finding relief. I have only taken one bottle of your P. P. P., and can cheerfully say it has done me more good than anything I have ever taken. I can recommend your medicine to all sufferers of the above diseases.

MRS. M. M. YEARY.

Springfield, Green County, Mo.

PIMPLES, BLOTCHES CATARRH, MALARIA, and DYSPEPSIA

MANAGEMENT TO THE PARTY OF THE

Are entirely removed by P.P.P. -Prickly Ash, Poke Root and Potas-sium, the greatest blood purifier on earth.

ABERDEEN, O., July 21, 1891.

MESSES LIPPMAN BROS., SAVANNAN,
Ga.: DEAR SIES—I bought a bottle of
your P. P. P. at Hot Springs, Ark., and
it has done me more good than three
months' treatment at the Hot Springs.
Send three bottles C. O. D.

Nonrectfully yours.

Aberdeen, Brown County, O. Capt. J. D. Johnston. To all whom it may concern: I here-by testify to the wonderful properties of P. P. P. for eruptions of the skin. I suffered for several years with an un-sightly and disagreeable eruption on my face. I tried every known reme-dy but in vain, until P. P. P. was used, and an pow entirely cured.

dy but in valu, unterly cured.
and am now entirely cured.
(Signed by) J. D. JOHNSTON,
Bavanuab, Ga. Skin Cancer Cured.

Testimony from the Mayor of Sequin, Tex. SEQUIN, TEX., January 14, 1893.
MESSRS, LIPPMAN BROS., SAVANDA,
Ga.: Gentlemen—I have tried your P.
P. for a disease of the skin, usually
known as skin cancer, of thirty years'
standing, and found great relief; it
purifies the blood and removes all irritation from the cent of the disease ritation from the seat of the disease and prevents any spreading of the sores. I have taken five or six bottles and feel confident that another course will effect a cure. It has also relieved me from indigestion and stomach troubles. Yours truly,

OAPT. W. M. RUST,

Attorney at Law.

Book on Blood Diseases Mailed Free. ALL DRUGGISTS SELL IT. LIPPMAN BROS.

PROPRIETORS,

Lippman's Block, Savanuah, Ga

Andrews & Middleton, Livery, Sale and Feed Stables.

mmmmm



FINEST TURNOUTS in the city.

Drummers' Teams and Draying a Specialty. Prompt Attention. REASONABLE CHARGES.

Stables corner Call and Thompson streets, one block from Depot,

MORGAN BROS.

P. O. Building, Starke, Fla.

NEWSDEALERS; SUBSCRIPTION AGENTS and Wholesale and Retail Stationers.

Dealers in Musical Instruments and Merchandise, Wall Paper, Novelties, etc. Picture frames made to order. Full line of School Books and Supplies. Legal Blanks. Orders for Printing received. Christmas goods in season.

Wm TISON

LIVERY, FEED AND SALE

Hodges Block, Starke, Fla. Has the finest driving and riding horses in the city

Gentle Horses. Stylish Rigs. Horses Boarded at Reasonable Prices and Given Best Attention.

C. M. Sparkmann & Co.

HIGH GRADE WHISKIES.

Rye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins, \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to \$3 per gal. Peach Brandy \$2.50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY. Starke, Florida.

JOB OFFICE

Is well fitted up with a full assortment of

JOB TYPE

And is prepared to furnish on short notice Bill Heads, Letter Heads, Note Heads Statements, Cards, Etc.



G.S. HACKER & SON

Doors, Sash, Blinds, Mondeings, Building Material, Bullders' Hardware.

Window and Fancy Glass a Specialty.

Charleston, S. C.

DRUG STORE.



GASKINS.

Starke, Fla. Physicians' prescriptions carefully

day or night. An Advance of Ten Per Cent. The Stamford, Conn., Manufacturing Company, employing 500 hands, has announced that the wages of all its employes would be increased at once

compounded at all hours-

REV. DR. TALMAGE. license gambling houses, license libertinism,

THE NOTED DIVINE'S SUNDAY DISCOURSE,

Subject: "The Gates of Hell."

TEXT: "The gates of hell shall not prevail against it."-Matthew xvi., 18. Entranced, until we could endure no more of the splendor, we have often gazed at the shining gates, the gates of pearl, the gates of heaven. But we are for awhile to look in the

opposite direction and sec, swinging open and shut, the gates of hell. I remember, when the Franco-Prussian war was going on, that I stood one day in Paris looking at the gates of the Tuileries, and I was so absorbed in the sculpturing at the top of the gates—the masonry and the bronze that I forgot myself, and after swhile, looking down I saw that there were officers of the law scrutinizing me, supposing no doubt I was a German and looking at those gates for adverse purposes. But, my friends, we shall not stand looking at the outside of the gates of hell. In this sermon I shall tell you of both sides, and I shall tell you what those gates are made of. With the hammer of God's truth I shall pound on the brazen panels, and with the lantern of God's truth I shall flash a light upon the shining hinges. Gate the First-Impure literature. Anthony Constock seized twenty tons of bad books, plates and letterpress, and when our Professor Cochran, of the Polytechnic Institute poured the destructive acids on those plates they smoked in the righteous annihilation, and yet a great deal of bad literature of the day is not gripped of the law. It is strewn in your parlors. It is in your li-braries. Some of your children read it at night after they have retired, the gas burner swung as near as possible to their pillow. Much of this literature is under the title of scientific information. A book agent with one of these infernal books, glossed over with scientific nomenclature, went into a hotel and sold in one day 100 copies and sold them all to women! It is appalling that men and women who can get through their family physician all the useful information they may need, and without any contamination, should wade chin deep through such accursed literature under the plea of getting useful knowledge, and that printing presses, hoping to be called decent, lend themselves to this infamy. Fathers and mothers, be not deceived by the title, "medical works."

Nine-tenths of those books come hot from the lost world, though they may have on them the names of the publishing houses of New York, Chicago and Philadelphia. Then there is all the novelette literature of the day flung over the land by the million. As there are good novels that are long, so, I suppose, there may be good novels that are short, and so there may be a good novelette, but it is the exception. No one-mark this -no one systematically reads the average novelette of this day and keeps either in-tegrity or virtue. The most of these novelettes are written by broken-down literary mon for small compensation, on the principle that, having failed in literature elevated and pure, they hope to succeed in the tainted and nasty. Oh, this is a wide gate of hell! Every panel is made out of a bad book or newspaper. Every hinge is the interloined type of a corrupt printing press. Every bolt or lock of that gate is made out of the plate of an unclean pletorial. In other words, there are a million men and women in the

When in one of our cities a prosperous family fell into ruins through the misdeeds of one of its members, the amazed mother said to the officer of the law: "Why, I never supposed there was anything wrong. I never thought there could be anything wrong." Then she sat weeping in silence for some time and said: "Oh, I have got it now! I know, I know! I found in her bureau after she went away a hed book. That's what slew her." These leprous booksellers have gathered up the catalogues of all the male and female seminaries in the United States, catalogues containing the names and residonces of all the students, and dreulars of death are sent to every one, without any exception. Can you imagine anything more deathful? There is not a young person, male or female, or an old person, who has not had offered to him or her a bad book or a bad picture. Scour your house to find out whether there are any of these adders coiled on your parlor center table or coiled amid the toilet se on the dressing case. I adjure you before the sun goes down to explore your family libraries with an inexorable scruttuy. Remember that one bad book or bad picture may do the work for eternity. I want to arouse all your suspicions about novelettes I want to put you on the watch against everything that may seem like surreptious correspondence through the postoffice. I want you to understand that impure litera-

United States to-day reading themselves into

ture is one of the broadest, highest, mightiest gates of the lost. est gates of the lost.

Gate the Second—The dissolute dance.
You shall not divert to the general subject of dancing. Whatever you may think of the parlor dance or the methodic motion of the body to sounds of music in the family or the social circle, I am not now discussing that question. I want you to unite with me this hour in recognizing the fact that there is a dissolute dance. You know of what I speak. It is seen not only in the low speak. It is seen not only in the low haunts of death, but in elegant mansions. It is the first step to eternal ruln for a great multitude of both sexes. You know, my friends, what postures and attitudes and figures are suggested of the evil. They who gli le futo the dissolute lance glide over an incline I plane, and the dance is swifter and swifter, wilder and wilder, until, with the speed of lightning. they whirl off the edges of a decent life into a flery future. This gate of hell swings across the axminster of many a flue parlor and across the ballroom of the annuar watering place. You have no right, my brother, my sister, you have no right to take an attitude to the sound of music which into the street. would be unbecoming in the absence of music. No Chickering grand of city parlor or fiddle of mountain picute can consecrate that which God hath cursed.

Gate the Third -In-liserest apparel. The attire of woman for the last few years ha been beautiful and graceful beyond anything I have known, but there are those who will always carry that which is right into the extraordinary and in lisercet. I charge Christian women, neither by style of dress nor a ljustment of apparel, to become administrative of evil. Perhaps non relse will dare to tell you, so I will tell you that there are multitudes of men who owe their eternal damnation to what has been at different the boldness of womanly at-Show my the fashion plate

of any age between this and the time of Louis XVI of France and Henry VIII of England, and I will tell you the type s. morals or immorals of that age or that year. No exception to it. Modest apparel means a righteous people. I may lest apparel at ways means a contaminate I and deprayal society. You wonder that the city of Tyre was destroyed with such a terrible distra-Have you ever seen the fashion plate of the city of Tyre? I will show it to you:
"Moreover, the Lord salth, because the daughters of Zion are haughty and walk

ing a tinkling with their feet, in that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, the rings and nose jewels, the changeable suits of apparel, and the mantles, and the wimples, and the crisping

That is the fashion plate of ancient Tyre And do you wonder that the Lord God in His andignation blotted out the city, so that dshermen to-lay spread their nets where

Gate the Fourth-Alcoholic beverage, Oh, the wine cup is the patron of impurity! The officers of the law tell us that nearly all the men who go into the shambles of death go in intoxicated, the mental and the spiritual abolished, that the brute may triumph. Tell me that a young man drinks, and I know the whole story. If he becomes a captive of the wine cup, he will become a captive of all other vices. Only give him time. No one ever runs drunkenness alone. That is a carrion crow that goes in a flock, and when you see that beak ahead you may know the other beaks are coming. In other words, the wine cup unbalances and dethrones one's better judgment, and leaves one to prey of all the evil appetites that may choose to alight upon his soul. There is not a place of any kind of sin in the United States to-day that does not find its chief abetter in the chalice of inebriety. There is either a drinking bar before or one behind, or one above, or one underneath. These people escape legal penalty because they are all licensed to sell liquor. The courts that license the sale of strong drink

license disease, license death, license all sufferings, all crimes, all despoliations, all disasters, all murders, all woe. It is the courts

and the legislature that are swinging wide open this grinding, creaky, stupendous gate of the lost. But you say: "You have described these gates of hell and shown us how they swing in to allow the entrance to the doomed. Will you not, please, before you get through the sermon, tell us how these gates of hell may swing out to allow the escape of the penftent?" I reply, but very few escape. Of the thousand that go in 999 perish. Suppose one of these wanderers should knock at your door. Would you admit her? Suppose you knew where she came from. Would you ask her to sit down at your dining table? Would you ask her to become the governess of your children? Would you introduce her among your acquaintanceships? Would you take the responsibility of pulling on the outside of the gate of hell while the pusher on the inside of the gate is trying to get out? You would not. Not one of a thousand of you would dare to do so. You? would write beautiful pourry over her sor-rows and weep over her mislortunes, but give her practical help you never will. But. you say, "Are there no ways by which the wanderer may escape?" Oh, yes! Three or four. The one way is the sewing girl's garret, dingy, cold, hunger blasted. But, you say, "Is there no other way for her to escape?" Ob, yes! Another way is the street that leads to the river at midnight, the end of the city dock, the moon shining down on the water making it look so smooth she wonders if it is deep enough. It is. No boatman near enough to hear the plunge. No watchman near enough to pick her out before she

sinks the thirltime. No other way? Yes; by the curve of the railroad at the point where the engineer of the lightning express train cannot see a hundred yards ahead to the form that lies across the track. He may whistle "down brakes," but not soon enough to disappoint the one who seeks her death. But, you say, "Isn't God good, and won't Ho torgive?" Yes, but man will not, woman will not, society will not. The church of God says it will, but it will not. Our work, then, must be prevention rather than cure. Those gates of hell are to be prostrated just as certainly as God and the Bible are true, but it will not be done until Christian men and women, quitting their prudery and squeamishness in this matter, rally the whole Christian sentiment of the church and assail these great evils of society. The Bible utters its de nunciation in this direction again and again, and yet the plety of the day is such a namby pamby sort of thing that you cannot even quote Scripturd without making somebody restless. As long as this holy imbecility reigns in the church of God, sin will laugh you to scorn. I do not know but that before the church wakes up matters will get worse and worse, and that there will have to be one lamb sacrificed from each of the most carefully guarded folds, and the wave of uncleanness dash to the spire of the village hurch and the top of the cathedral tower. Prophets and patriarchs and apostles and evangelists and Christ Himself have thundered against these sias as against no other, and yet there are those who think we ought to take, when we speak of these subjects, a tone apologetic. I put my foot on all the conventional rhetoric on this subject, and I tell you plainly that unless you give up that end you will be chased by the anathemas of an incensed God. I rally you to a besiegement of the gates of hell. We want in this steging host no soft sentimentalists, but men

the gates of Thebes were battered down, the gates of Babylon were destroyed, and the gates of hell are going to be prostrated. The Christianized printing press will be olled up as the chief battering ram. Then there will be a long list of aroused pulpfts, which shall be assailing fortresses, and God's redhot truth shall be the flying ammunition of the contest, and the sappers and the min-ers will lay the train under these foundations of sin, and at just the right time God, who leads on the fray, will cry, "Down with the gates!" and the explosion beneath will be answered by all the trumpets of God on high,

who are willing to take and give hard

knocks. The gates of Gaza were carried off,

debrating universal victory. But there may be one wanderer that would ike to have a kind word calling homeward. I have told you that society has no morey Did I hint, at an earlier point in this subject that God will have merey upon any wan-dorer who would like to come back to the heart of influite love? A cold Christmas aight in a farm'house.

Father comes in from the barn, knocks the now from his shoes and sits down by the fire. The mother sits at the stand kalitting. She says to him, "Do you remember it is the anniversary to-night?" The father is angered. He never wants any aliusion to the fact that one had gone away, and the mere suggestion that it was the auniversary of that and event made him quite rough, although the tears ran down his cheeks. The old house dog that had played with the wanderer when she was a child comes up and puts his head on the old man's knee, but he roughly repulses the dog. He wants nothing to remind him of the anniversary day.

A cold winter night in a city church. It is Christmas night. They have been decorating the sanetuary. A lost wanderer of the street, with thin shawlabout hor, attracted by the warmth and light, comes in and sits near the door. The minister of religion is preaching of Him who was wounded for our trans gressions and bruise i for our iniquities, and the poor soul by the door said: "Why, that must mean me! 'Mercy for the chief of siniers; ornised for our iniquities; wounded for ur transgressions.

The music that night in the sanctuary brought back the old hymn which she used to sing when, with father and mother, she worshiped God in the villeg church. The service over, the minister went down the aisle. She said to him: "Were those words for me? 'Wounded for our transgressions.' Was that for me?" The man of God understood her not. He knew not how to comfort

a shipwreeked soul, and he passed on, and he passed out. The poor wanderer followed "What are you doing here, Meg?" said the police. "What are you doing here to-night?"
"Oh," she replied, "I was in to warm myself," And then the rattling cough came, and she held to the ralling until the paroxysa was over. She passed on down the street falling from exhaustion, recovering herself again, until after awhile she reached the outs of the city, and passe I on into the country road. It seemed so familiar. She kept on the road, and she saw in the distance a light in the window. Ah, that light hal been gleaming there every night since she went away. On that country road she passed until she came to the garden gate. She opened it and passed up the path where she played in childhood. She came to the steps and looked in at the fire on the hearth. she put her flagers to the latch. Oh, if that door had been locked she would have perished on the threshold for she was near to death! But that door had not been locked since the time she went away. She pushed opened the door. She went in and lay down on the hearth by the fire. The old house dog growled as he saw her eater, but there was something in the voice he recognized, and he frisked about her until he almost pushed her down in his joy. In the morning the mother came down.

but when the face was uplifted, she knew it. and it was no more old Meg of the street. Throwing her arms around the returned prodigal, she cried: "Oh, Maggie!" The child threw her arms around her mother's neck and said, "Oh, mother." And while they were embraced a ruzged form towered above them. It was the father. The severity all gone out of his face, he stooped and took her up tenderly and carried her to mother's room and laid her down on mother's bed, for she was dying. Then the lost one, looking up into her mother's face, said: "Wounded for our transgressions, and bruised for our iniquities! Mother, do you think that means me." "Oh, yes, my daring," said the mother. "If mother is so glad to get you back, don't you think God is glad to get you back?"

And there she lay dying, and all their dreams and all their prayers were filled with the words, "Wounded for our transgressions, and bruised for our iniquities," until, just before the moment of her departure, her face lighted up, showing the pardon of God had dropped upon her soul. And there she slept away on the besom of a pardoning Jesus. So the Lord took back one whom the world rejected.

A Courthouse Burned.

The substantial brick courthouse at Lexington, Henderson county, Tenn., was totally destroyed by fire early Wednesday morning, together with the greater part of e'l the court records, papers, etc., of the Lexington corporation.

GLADSTONE QUITS.

ENGLAND'S "GRAND OLD MAN" DECLINES RE-ELECTION.

He Held Office for More than Half a Century.

Mr. Gladstone's promised letter to his Midlothian constituents in connection with his retirement from political life has been published at London. After bidding farewell to the electors who have supported him at the polls for many years past and expressing his gratitude for their adhesion to the principles he advocated, the ex-pre-

mier proceeds to say: "It is beyond question that the century now expiring has exhibited since the close of its first quarter a period of unexampled activity, the changes of which, taken in the mass, have been in the direction of true and beneficial progress. An overwhelming proportion of the reforms within this period have been affected within the direct action of the liberal party or by direct action of such statesmen as Peel and Canning, who were ever ready to meet odium or to forfeit power for the public good. In all of the fifteen parliaments in which I have served, the people of Scotland have decisively expressed their convictions in favor of this wise and temperate policy and I trust that the electors of Midlothian will continue to lead the people of Scotland in the future as they have in

MACON'S PEACH CARNIVAL. Finest Display of Fruits Ever Seen in

Georgia. The formal opening of the peach carnival at Macon was marked by many brilliant and attractive features. The city was gaily decorated and everybody was in holiday humor and attire. The main feature of the first day's exercises was the grand street parade which was followed by appropriate addresses. Thousands of people turned out to witness the inauguration of this unique festival and every thing passed off most auspiciously.

The Carnival will hold until July 20 and there will be special attraction each day. The display of fruits will be the finest ever seen in Georgia. Macon is in the center of the peach region. The largest peach orchards in the world are almost in sight of the city and at this season, which has been made glorious by the greatest Georgia peach crop on record, it is appropriate that such a carnival as that now in progress at Macon should be held.

It will attract attention to the immense possibilities of fruit culture in this state. The recent progress of this industry has been remarkable. The meions, peaches, grapes, plums, pears and other fruits produced in this state now represent millions of dollars annually and are becoming more important every year. The Peach Carnival will increase the interest in this work both at home and abroad.

SCALE OF WAGES WANTED. Spinners at Lowell, Mass., Want a Re-

port by July 8th. The heads of the manufacturing cor porations of Lowell are asked by the mule spinners to report on a schedule of wages by July 8th. The new schedule is practically the same that is already in use in Fall River and New Bedford, being based upon the num-

NAMES, says an old maxim, are things. They certainly are influences.

ber and quantity of yarn produced.

A. Bailey,

STARKE, FLA.

Wholesale and Retail ----Dealer in

FRESH BEEF,

PORK & MUTTON

SLICED HAM A SPECIALTY.

Poor Health

means so much more than you imagine—serious and fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift—health. If you are feeling out of sorts, weak and generally ex-

austed, nervou have no appetite and can't work, begin at once taking the most reliamedicine, which Brown's Iron Bit-ters. A few bottles cure-benefit tters comes from the very first dose-it won't stain your teeth, and it's

pleasant to take It Cures

Kidney and Liver Dyspepsia, Neuralgia, Troubles, Constipation, Bad Blood Malaria, Nervous ailments Women's complaints.

Get only the genuine-it has crossed red

lines on the wrapper. All others are sub-

stitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's Fair Views and book—free. BROWN CHEMICAL CO. BALTIMORE, MD. For sale by J. L. Gaskins, Starke, Fis

FLORIDA CENTRAL AND PENINSULAR RAILROAD

New Florida and Northern Air Line and Florida Trunk Line. TIME TABL IN EFFECT APRIL 21, 1895.

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KANSAS CITY LINE. Turough Sleeper Jack-onville to Holly Springs, Holly Springs to Kansas Ciry, (one change only.) No. 36. | Messouri Arkansas, Indian | No. 35 Day Coach on No. 33 through to Atlanta. Territory. 5 40pm Lv ... Jacksonvide ... Ar 10 30am

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Through	Pullman 11	90pm \r	Pensacola	I.v 7	25pa-		

x Daily except Sunday. + Connections at Tampa for St Petersburg, Manatee River and Key West and Havana's camers. At Waldo scamer for Molcose. Convects at Tallainsw for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahooches iver steamers. Connects at Oca'n for Homo assa.

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